

STATE OF OHIO, COUNTY OF SUMMIT, CITY OF MUNROE FALLS,  
BEING PART OF ORIGINAL TALLMADGE TOWNSHIP LOT NO. 4, TRACT 2.



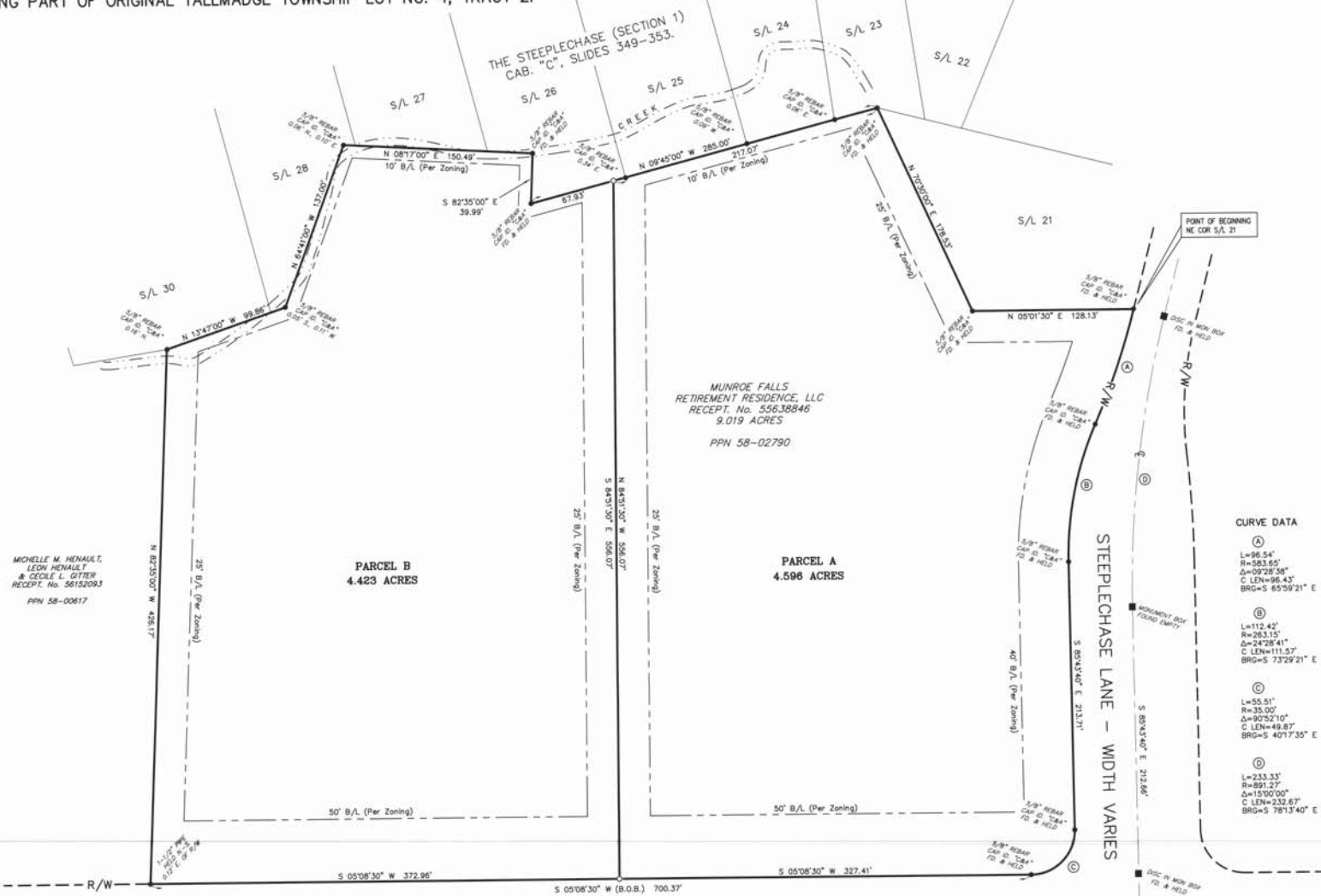
**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS FOR THIS SURVEY IS S 05°08'30" W AS THE WEST RIGHT-OF-WAY LINE OF S. MAIN STREET AND IS THE SAME BEARING FOUND IN PLAT CAB. C, SLIDES 349-353 OF SUMMIT COUNTY RECORDER'S RECORDS.

**LEGEND**

- REC. - RECORD
- OBS. - OBSERVED
- CALC. - CALCULATED
- - MONUMENT FOUND, SIZE & TYPE AS INDICATED
- - 5/8" REBAR, 30 INCHES IN LENGTH, WITH I.D. CAP C&A SET
- ▲ - P.K. (MASONRY) NAIL FOUND
- △ - P.K. (MASONRY) NAIL SET
- - MONUMENT BOX
- ⊕ - CENTERLINE
- R/W - RIGHT-OF-WAY

**CURVE DATA**

- Ⓐ L=96.54'  
R=583.65'  
Δ=59°28'56"  
C LEN=96.43'  
BRG=S 65°59'21" E
- Ⓑ L=112.42'  
R=263.15'  
Δ=24°28'41"  
C LEN=111.57'  
BRG=S 73°29'21" E
- Ⓒ L=55.51'  
R=35.00'  
Δ=80°52'10"  
C LEN=49.87'  
BRG=S 40°17'35" E
- Ⓓ L=233.33'  
R=891.27'  
Δ=15°00'00"  
C LEN=232.67'  
BRG=S 78°13'40" E



MICHELLE M. HENAUPT,  
LEON HENAUPT  
& CELE L. GYFFER  
RECEIPT, No. 56152093  
PPN 58-00617

**PARCEL B**  
4.423 ACRES

**PARCEL A**  
4.598 ACRES

MUNROE FALLS  
RETIREMENT RESIDENCE, LLC  
RECEIPT, No. 55638846  
9.019 ACRES  
PPN 58-02790

APPROVED: \_\_\_\_\_ DATE: 2-15-2016  
MUNROE FALLS ZONING DEPARTMENT  
James Rowery

S. MAIN STREET a.k.a. DARROW ROAD (S.R. 91) 66'

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO AS DESCRIBED IN O.A.C. CHAPTER 4733-37.



JAMES P. YURKSCHATT REG. NO. 7809 DATE: 11/30/2015  
CAMPBELL & ASSOCIATES, INC.

**RECORD-SURVEY**  
William H. Bostrom CPA, CFE, Summit County Fiscal Officer

"NO TRANSFER IS TAKING PLACE WITH THE RECORDING OF THIS SURVEY. THIS SURVEY IS BEING RECORDED AS A GRAPHIC REPRESENTATION OF A LEGAL DESCRIPTION IN A DEED."

**MINOR SUBDIVISION**  
MUNROE FALLS RETIREMENT RESIDENCE, LLC  
499 SOUTH MAIN STREET  
MUNROE FALLS, OHIO

CAMPBELL & ASSOCIATES, INC.  
Surveying  
(330) 945-4117  
www.campbell-survey.com

Date: 11/30/2015  
By: RJH  
Scale: 1"=40'  
JOB: 20150161  
Sheet: 1 of 1